

## ADDENDA ET CORRIGENDA.

Page	Line	Remarks
4	19	For " <i>Storio</i> " read " <i>Storia</i> ."
8, n. 10	2	For "Ch. XV and Appendix VII—(2)" read "Vol. II, Ch. I and Appendix I—(2)."
15 (also 16, 61, 273, 359)	Text	After " <i>Raksas-Tagdi</i> " add "(Rākshasa-Tangadi)."
34	8	For "dated in" read "dated."
34, n. 26	3	Add at the end:—In some of these records, the title <i>Birud-antembara-ganda</i> also occurs as <i>Antambara-kandan</i> and <i>Antembara-ganda</i> (see <i>M. E. R.</i> , Nos. 673 of 1909 and 321 of 1933). The adoption of the title by the Wodeyar Dynasty of Mysore, under circumstances narrated above, has a special significance of its own attached to it.
38	3	For "dated in" read "dated."
55, n. 68	2	For "Appendix IX" read "Vol. II, Appendix III."
56	4	For "1507" read "1607."
71	Last line from the bottom of the text	For "Prasanna-Krishnasvāmi" read "Lakshmi-Nārāyaṇa (Lakshmi-Kāntasvāmi)."
71, n. 153	1	For " <i>Ibid</i> , 1920, p. 3, para 10" read "See <i>Ibid</i> , 1920, p. 3, para 10, where the statue is, perhaps by a slip, located in the Prasanna-Krishnasvāmi temple at Mysore."
72, n. 156	7	For "ff. 21" read "ff. 121."
117	15	For "1655" read "1658."
119	10	For "Morasa-Nāḍu" read "Morasa-nāḍu."
144, n. 27	18	For "f.n. 173" read "Ch. IX, f.n. 23."
150	12	For "amiserable" read "a miserable."
154, n. 144	3	} For "Appendix IX" read "Vol. II, Appendix III."
160, n. 9	2	
174, n. 70	5 from bottom	
175, n. 71	15	
177, n. 75	3	

Page	Line	Remarks
200, n. 161	9	Add at the end:—For details about the ceremony of <i>Arka</i> marriage, vide Appendix VI—(6).
209	5 from the bottom of the text	For "Perhaps" read "Perhabs."
226, n. 60	3 from bottom	For "Nanjarājaiya III" read "Nanjarājsiya IV."
241, n. 121	4	Add at the end:—This position is confirmed by a copper-plate grant of his, dated March 17, 1667, which has recently come to light (see <i>M. A. R.</i> , 1934, pp. 145-168, No. 39). We further learn from this Sanskrit inscription that Dhanōjaiya ( <i>Dhannōji</i> ) was a rich Gujarāt Brāhman who had settled for trade in Mysore with his dependents and associates, that he was successively patronised by the Mysore kings Chāmarāja V, Kanthirava-Narasa I and Dēvarāja, that he had a wife by name Rāmabhāyambā, and that he was well known for his gifts and charities. This is also one of the earlier records in <i>Kāvya</i> style composed by Tirumalārya, afterwards Prime Minister of Chikkadēvarāja Wodeyar.
276	7 from the bottom of the text	For "Kesaragōḍu ( <i>Kāsara gōḍu</i> )" read "Kāsaragōḍu."
281, n. 44	3	For "Appendix IX" read "Vol. II, Appendix III."
299, n. 105	5	Add at the end:—For Sambhāji's claim to sovereignty of the South, vide Appendix VI—(7), n. 1.
309	11	For "Dhāmapuri" read "Dharmapuri."
309	15	For "Kuntūr-durga ( <i>Kunnattūr</i> )" read "Kuntūr-durga."
336. n. 43	2	For "Appendix IX" read "Vol. II, Appendix III."
388	7	For " <i>varṇāsrāma</i> " read " <i>varṇāsrāma</i> ."
552	Head line	For "Chikkadēvarāja's" read "Chikkadēvarāja's."
572	2 from the bottom of the text	For "evidence, 4" read "evidence I."
572, n. 4	1	For f.n. "4" read "1".

